## CITATION GUIDE

* **Chicago-style source citations come in two varieties:**

(1) notes and bibliography and

(2) author-date.

* **Notes and Bibliography or Author-Date?**

The [**notes and bibliography**](https://www.chicagomanualofstyle.org/tools_citationguide/citation-guide-1.html) system is used in humanities—including literature, history, and culture studies. Sources are cited in numbered footnotes or endnotes. Each note corresponds to a raised (superscript) number in the text. Sources are also listed in a separate Works cited.

The [**author-date**](https://www.chicagomanualofstyle.org/tools_citationguide/citation-guide-2.html) system is used in sciences and social sciences. Sources are cited in the text, usually in parentheses, by author’s last name and year of publication. Each in-text citation matches up with an entry in Works cited, where full bibliographic record is provided.

* **The examples are sorted in the following order:**

**1) Works Cited**

 **2) Footnote**

 **3) Shortened version of a footnote used for repeated citations from the same source.**

**Paraphrases use the same form as footnotes, only there is “See” at the beginning.**

* **Footnote system:**

**Book**

1) Pollan, Michael. *The Omnivore’s Dilemma: A Natural History of Four Meals*. New York: Penguin, 2006.

2) Michael Pollan, *The Omnivore’s Dilemma: A Natural History of Four Meals* (New York: Penguin, 2006), 99–100.

3) Pollan, *Omnivore’s Dilemma*, 3. (Paraphrase: See Pollan, *Omnivore’s Dilemma*, 3.

**Chapter in a book**

1) Kelly, John D. “Seeing Red: Mao Fetishism, Pax Ámericana, and the Moral Economy of War.” In *Anthropology and Global Counterinsurgency*, edited by John D. Kelly, 67–83. Chicago: University of Chicago Press, 2010.

2) John D. Kelly, “Seeing Red: Mao Fetishism, Pax Ámericana, and the Moral Economy of War,” in *Anthropology and Global Counterinsurgency*, ed. John D. Kelly (Chicago: University of Chicago Press, 2010), 77.

3) Kelly, “Seeing Red,” 81–82.

**Electronic source**

1) Austen, Jane. *Pride and Prejudice*. New York: Penguin Classics, 2007. Kindle edition.

Kurland, Philip B., and Ralph Lerner, eds. *The Founders’ Constitution*. Chicago: University of Chicago Press, 1987. http://press-pubs.uchicago.edu/founders/.

2) Jane Austen, *Pride and Prejudice* (New York: Penguin Classics, 2007), Kindle edition.

3) Kurland and Lerner, *Founder’s Constitution*, chap. 10, doc. 19.

**Journal Article**

1) Weinstein, Joshua I. “The Market in Plato’s *Republic*.” *Classical Philology* 104 (2009): 439–58.

2) Joshua I. Weinstein, “The Market in Plato’s *Republic*,” *Classical Philology* 104 (2009): 440.

3) Weinstein, “Plato’s *Republic*,” 452–53.

* **In-text note system:**

**Book**

1) Pollan, Michael. 2006. *The Omnivore’s Dilemma: A Natural History of Four Meals*. New York: Penguin.

2) “In Europe, vegetarian diets are becoming more and more popular” (Pollan 2006, 3).

3) According to Pollan: “In Europe, vegetarian diets are becoming more and more popular” (2006, 3).

**Chapter in a book**

1) Kelly, John D. 2010. “Seeing Red: Mao Fetishism, Pax Ámericana, and the Moral Economy of War.” In *Anthropology and Global Counterinsurgency*, edited by John D. Kelly, 67–83. Chicago: University of Chicago Press.

2) “In Europe, vegetarian diets are becoming more and more popular” (Kelly 2010, 67).

3) According to Kelly: “In Europe, vegetarian diets are becoming more and more popular” (2010, 67).

**Electronic Source**

1. Austen, Jane. 2007. *Pride and Prejudice*. New York: Penguin Classics. Kindle edition.

Kurland, Philip B., and Ralph Lerner, eds. 1987. *The Founders’ Constitution*. Chicago: University of Chicago Press. http://press-pubs.uchicago.edu/founders/.

2) “In Europe, vegetarian diets are becoming more and more popular” (Austen, 2007).

“In Europe, vegetarian diets are becoming more and more popular” (Kurland and Lerner, 1987).

1. According to Austen: “In Europe, vegetarian diets are becoming more and more popular” (Austen 2007).

**Journal Article**

1) Weinstein, Joshua I. “The Market in Plato’s *Republic*.” *Classical Philology* 104 (2009): 439–58.

2) “In Europe, vegetarian diets are becoming more and more popular” (Weisstein 2009, 439).

3) According to Weisstein “In Europe, vegetarian diets are becoming more and more popular” (2009, 439).